

Let's learn about Bibi Fatima AS



Written for children

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2008

For my grandchildren

Muhammad Ali

Nur e Fatima

Sakina Zahra

Zahra

Aadil

And many more to come

Inshaallah

This book is to help you

to learn about

Bibi Fatima AS

the daughter of Prophet Muhammad

SAW

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Introduction

Bibi **Fatima** was created by Allah to be a perfect example of a human being for us to follow. She was noble, kind, generous and always truthful. She was also known by other names like Butool, Insiya, Azraa, Masumah, Sayyedah, Siddiqah, Tahirah, Tayyibah, Radhiyah, Mardheyeh, Zakeyyah, Umma Abeehaa and Zahraa.

Fatima AS was the only daughter of the holy Prophet Muhammad SAW and Hazrat Khadija AS. He used to say "**Fatima** is part of me." She was the wife of our first Imam Ali AS. She had four children: two sons,

Imam Hasan AS and Imam Hussain AS and two daughters Hazrat Zainab AS and Hazrat Kulsoom AS.

Bibi **Fatima** was an excellent daughter, a wonderful wife, and a loving mother. She is the leader of all the women in the universe, **Syeda tun nisa al aalameen** and the Lady of Paradise, **Khatoon e Jannat**. She was extremely intelligent, learned, gentle, generous, pious, beautiful, pure and free from every fault. The Prophet Muhammad SAW called her Umme Abeehaa, the mother of her father.

Through her words and actions she has shown us how to live as a true Muslim, following the laws of Islam.

Birth

Bibi **Fatima** AS was born on Friday the 20th Jamadi us-sani, five years after the Prophet Muhammad declared his message. Most of the people in Makkah would not believe in Islam and refused to help her mother Hazrat Khadija AS.

At the time of birth, Allah sent four ladies, who entered the house. When Hazrat Khadija asked who they were, one of them said: "I am your mother Eve."

The second said:

"I am Aasiya, daughter of Muzahim."

The third said:



"I am Kulsoom the sister of Moses."

Hazrat Khadija's house , Makkah, where Bibi Fatima was born

The fourth said:

"I am Maryam daughter of Imran, the mother of Jesus. We have come to deliver your baby.

The baby was then born. The holy Prophet named her **Fatima**. Both the parents were very happy. Imam Reza AS has said, "She was given the name **Fatima** because she and her followers are protected from Hell."

Today her birthday is celebrated as "Mother's Day" by many Shia families across the world. We should celebrate her birthday by remembering her and following her.

We must thank Allah for making us her follower and pray that we follow Bibi **Fatima**'s (A.S.) example in our daily life.



In Makkah



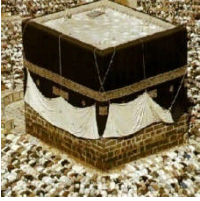
As Bibi **Fatima** grew up, she was looked after with love and care by her father, the Holy Prophet Muhammad SAW and her mother Ummul Momineen Hazrat Khadija

AS, who was the first lady to accept Islam. But as the message of Islam spread and more and more people started to follow it, the enemies made life very difficult for the holy family.

One day Bibi **Fatima** saw her father come home with his clothes all dusty and his feet bleeding. She found out that someone had thrown rubbish on him and put thorns in his way. She washed his feet and cleaned his clothes.

When she entered the sacred mosque of Kaaba, she saw that while the Holy Prophet SAW was saying his prayers and doing sajda, his enemies had poured camel placenta

on his back. She was very upset and started to cry. Then she cleaned his back and prayed to Allah to help her father and destroy the enemies of Islam.



The Prophet and his family were forced to live in a valley, away from the people. They had to suffer boycott and lived for three years in fear and anxiety. No one was allowed to buy or sell them anything, including food. They were often hungry and thirsty in the extreme heat of the desert hills.

Hazrat Khadija's wealth was spent in buying the necessary goods at very high prices to help the Muslims.

Their only support was the Prophet's uncle, Hazrat Abu Talib AS, the father of Imam Ali AS who refused to give up his nephew, Muhammad SAW.

We must never forget the help given by these two great persons in the history of Islam.

 Loss of her mother 

When the boycott could not stop people from entering Islam, the Holy Prophet SAW and his family were allowed to return to Makkah. But the harsh conditions of life in the valley affected the health of Hazrat

Khadija AS. She fell ill and Bibi **Fatima** AS, only seven years old looked after her sick mother.

The Holy Prophet SAW was full of sorrow: Hazrat Abu Talib had passed away a month before and now Hazrat Khadija was so ill.

Hazrat Khadija as she lay dying wept thinking of her daughter's lonely life after her. The tenth of Ramadan was a very sad day for Bibi **Fatima** AS. Her mother died, leaving her tearful. "Where is my mother?" she cried as she saw her father lowering her into the grave.

Allah sent Jibraeel with a message: Your Lord commands you to inform **Fatima** AS that He sends his blessings upon her and says "Your mother is in a house of brocade



between the houses of Aasiya and Maryam in heaven."

Today this holy grave in Jannatul Moalla in Makkah cannot be visited

easily due to the policy of the Present wahaabih government.

Our salams to Hazrat Khadija, the loving wife of the Holy Prophet Muhammad SAW, the first to believe in Islam and the mother of Bibi **Fatima** AS.



Migration to Medina



The Holy Prophet SAW decided to go to Medina (Yathrib) after the deaths of his uncle and supporter, Hazrat Abu Talib and his dear wife, Hazrat Khadija, in the year of sorrow.

His enemies had surrounded his house, ready to kill him. He asked Imam Ali AS to sleep in his bed and to save the life of the Prophet, Imam Ali AS agreed.

Imam Ali AS lay in the Prophet Muhammad's SAW place, covering himself with his blanket. When the enemies came into the house the next morning they were shocked to find Imam Ali AS in the bed instead of the Holy Prophet SAW, who had already left. This is known as Hijrat and marks the start of the Islamic calendar A.H.

After a few days Imam Ali AS took his mother Fatima bint Asad, his aunt, and Bibi **Fatima** AS to Medina.

The Holy Prophet SAW had already reached Quba, near Medina and was waiting for them before entering the city. The people of Medina welcomed them warmly.

Marriage

When Bibi **Fatima** AS was about nine years old, many came forward to ask the Holy Prophet SAW for her hand in marriage. When Imam Ali AS went to the Holy Prophet SAW, he smiled then came to find out from his daughter if she was willing. She bowed her head in modesty but her face showed her happiness. The Prophet SAW stood up saying "Allah

o Akbar" and then he called Imam Ali AS and told him the good news.

Imam Ali AS sold his shield for 500 dirhams and brought the money to the Prophet for the wedding expenses. One third of the amount was spent on buying perfume, one third for food for guests, and the remaining for a simple list of items, which included:

clothes,
a water bag,
a wool curtain,
a copper bowl,
a hand flour mill
jugs for water and oil,
a wooden mat,
four cushions,
and two mattresses.



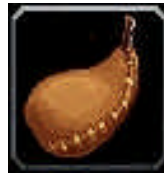
Old garment



New abaya



Flour mill



Water bag



Pitcher



copper bowl



water jug



oil jug

When the Prophet SAW them, he prayed, "O Allah, bless them for they are people whose belongings are made of natural materials."

On Friday, the first day of Zilhij, in 2 A. H., the wedding of Bibi **Fatima** AS and Imam Ali AS was celebrated. The Holy Prophet SAW read the nikah and prayed for their happiness.

"O Allah bless them and let them be a source of blessing and peace for my ummat (followers)." The beautiful bride was then taken to the groom's house in the company of the Holy Prophet SAW and all the guests.

The Prophet placed the hand of



Fatima in Ali's hand and said

"May Allah bless his messenger's daughter. Ali, this is

Fatima. You are responsible for her.
Ali, what an excellent wife **Fatima** is!
Fatima, what an excellent husband
Ali is! O Allah, bless them and their
children
They are most dear to me so love
them too."

Family Life

Bibi **Fatima** AS, the perfect
daughter of the best of the
Prophets now began her role as the
perfect wife of the best of the
Imams.

They lived a simple life, helping each
other in the worship of Allah. They

had love and respect for each other. They lived happily together.

Imam Ali would go out to work, gather firewood and bring home food grain. Bibi **Fatima** AS did the chores of grinding the grain into flour, making the bread and keeping the house clean. They helped one another and never had any disagreements.



They both happily shared their food and belongings with anyone who asked for help. No beggar returned empty handed from their door.

Allah blessed Bibi **Fatima** AS and Imam Ali AS with four children.

Imam Hasan AS was born on 15th Ramadan, 3 A.H. a year after their wedding. In the next year, 4 A.H., on the 3rd of Shaban, her younger son Imam Hussain was born. Her daughter Hazrat Zainab was born in 5 A. H. and the second daughter Umme Kulsoom came a year later.

They had one maid named Bibi Fizza, who was treated with love and respect. Fizza worked one day and Bibi **Fatima** AS the next, while Fizza rested.

Prophet Muhammad SAW was very fond of his grandchildren and named each of them himself. He would often visit the house of Bibi **Fatima** AS and showed great love for them.

He would play with them and hugged them often. He told his followers many times of his love for **Fatima**, Ali, Hasan and Hussain.

 **Hadees e Kisa** 

Hadees e Kisa is well known throughout the world. It is recited on every Thursday night. It is reported from Bibi **Fatima** AS herself. She said that one day the holy Prophet Muhammad SAW came to her house, said salaams to her then told her to cover him with the Yemeni blanket as he was feeling weak. She returned his greeting and

covered him with the blanket. His face shone like the full moon.

After a while her son Hasan AS came and said salaams and then said he could smell the fragrance of his grandfather. She returned his salaam then he went to his grandfather, asked his permission and entered the blanket.

A little later, her son Hussain AS came in, greeted her (salaam) and said he could smell the fragrance of his grandfather. She returned his salaam, and then told him that the Holy Prophet SAW was under the blanket with Hasan AS. Then Hussain AS went near, asked if he

could come under the blanket and joined them.

Then Imam Ali arrived, said salaams to Bibi **Fatima** AS and noted he could smell the fragrance of his brother, the Holy Prophet SAW. She returned his greeting and told him that her father was under the blanket with their sons. Imam Ali AS went to the Prophet, greeted him, asked if he could join, then entered the blanket.

Now Bibi **Fatima** AS herself asked permission of her father and entered the blanket. When they were all together under the blanket, the Holy Prophet SAW raised his hands and prayed: "O Allah, these

are the people of my household, the **Ahl-ul Bayt**. They are of my flesh and blood. Whoever makes them unhappy, makes me unhappy. They are from me and I am from them. Send your blessings and mercy on me and them. Repel all blemishes from them and keep them pure as pure."

Allah then spoke to His angels and said he had created the whole of the universe for the love of the five who were under the cloak. When the angel Jibraeel asked who was under the cloak.

Allah replied, "They are the household of the Messenger, the mine of Prophethood. They are namely: **Fatima**, her father, her husband, and her sons."

Jibrael was then sent by Allah to the house of **Fatima** AS and after



getting permission of the prophet, he entered the cloak, told them what

Allah had said then recited the **Ayat e Tatheer** sent by Allah in praise of the **Ahlal Bayt**. (Sura Ahzaab 33:33): **Innama yureedullahi liyuzhiba ankuma rijsa Ahlal Bayt wa yutaharikum tatheera**

Hadees e Kisa brings many benefits. Sins will be forgiven, problems solved and wishes granted Inshallah. The Hadees e Kisa shows that Bibi **Fatima** AS is the link between the Prophet and the Imams. She is the centre of Purity and the Panjatan e Paak . We must recite this hadees at least once a week .



Miracle at a Wedding



One day in Medina, a rich Jew came to the Prophet Muhammad SAW and said they wanted to invite his daughter **Fatima** AS to his daughter's wedding. The Prophet said he



would ask his daughter and let them know.

He told Bibi **Fatima** AS about the invitation. She asked Imam Ali's permission and then agreed to go to the wedding. The Jews wanted to make fun of the poverty state of the daughter of the Prophet of Islam.

But when the wedding day came, Allah sent special clothes for Bibi **Fatima** AS and many angels escorted her. When she arrived at the wedding, everyone was dazzled by the light of her presence. The guests at the wedding fainted. All recovered but there was no sign of life in the bride.

The mother of the bride came to Bibi **Fatima** AS and begged her to help her. Bibi **Fatima** AS prayed two rakat namaz and prayed to Allah to restore the bride to life. As she finished her dua, the bride opened her eyes and looking at Bibi **Fatima** AS and said, "This is the same lady by whose dua my life was given back to me." She then recited the shahada, La ilaha illallah, Muhammadan Rasool Allah, and declared her faith in Islam.

When the others in the wedding party heard this and saw the bride alive again, they all accepted Islam. They presented to Bibi **Fatima** AS a slave girl, who was named Umme Habeeba.

This is known as the story of Bibi Syeda. It is recited every Thursday for the acceptance of duas in her name.



Helping the Needy



The daughter of the Prophet was always generous. No one turned away empty handed from her door. The very next day of her wedding she gave away her new dress to a beggar at her door and kept the old one for herself.

When another poor man who had come asking for food arrived at the masjid the Holy Prophet SAW sent him with his companion, Ammar ibne

Yasir to the house of Bibi **Fatima** AS. She had no food to give him but gave away her necklace to be sold so that his needs could be met.

One day she gave her veil, (chadar) to be kept as surety at a pawn shop so that money could be brought to buy food for a poor man.

Once when Imam Hasan AS and Imam Hussain AS were taken ill, the Prophet advised her to make a vow to fast three days. When they were better, all the family including Bibi Fizza, the maid, fasted.

Just after sunset, when it was time to break the fast and eat, there was someone at the door, "I am needy!

O family of Muhammad, help me". Ali, Fatima, Hasan, Hussain and Fizza all gave up their share to the needy man and had nothing but water that night.

The next day they spent the day fasting and as they were ready to break their fast there was a voice at the door, "Help me I am an orphan and need food." Again all of them gave their food to the orphan, staying hungry for the second night. On the third day of the fast as they were ready to eat, a captive called out, "Help! I am hungry." For the third time the family of Muhammad SAW gave away all they had.

Jibraeel came to the Prophet Muhammad SAW with the verses

of the Sura e Dahr: "And they feed for the love of Allah, the needy, the orphan and the captive." Allah praised their actions and promised them reward in the highest Heaven. Following her example, we must help others and be generous. Those who are in need, the orphans and the poor should be helped for the sake of Allah.

Bibi **Fatima** has shown us that she was ready to give whatever she had to help others. She gave to others even when she needed it herself. Following her example we should be ready to help others and share what Allah has given us.

فَاتِمَةُ **Tasbeeh** فَاتِمَةُ

The tasbeeh that we read with our namaz every day reminds us of Bibi **Fatima** Zahraa AS.



Allah o Akbar 34 times
Alhamdulillah 33 times
Subhanallah 33 times

Her father the holy Prophet Muhammad SAW showed it to her. She followed it so regularly that it has come to be known as Tasbeeh e **Fatima**.

Bibi **Fatima** AS first made the tasbeeh from knots of woven wool threads. After the battle of Uhad, she made a tasbeeh from mud taken from the soil of the grave of Hazrat Hamza AS. After the tragedy of Karbala, soil from the grave of Imam Hussain AS is used to make a tasbeeh e qaak e shifa.

We must always read the tasbeeh e **Fatima** after our namaz. Reciting the name of Allah brings many benefits. It is best to use a tasbeeh made from qaak e shifa, from Karbala.



Pomegranates from Heaven



Bibi **Fatima** AS lived a simple life, eating the simplest food, wearing the plainest clothes. Hazrat Ali AS saw that though she had blisters on her palm as she used the grindstone to mill the grains, yet she never complained. She never asked for anything.

One day when Bibi **Fatima** AS was ill, Imam Ali AS asked her if he could get fruit for her. She kept quiet but



when he insisted she said, "A pomegranate would be nice." Imam Ali AS went out to buy it for her. However it was not easy to find a pomegranate, as it was out

of season. Finally one was found and Imam Ali AS quickly bought it and made his way back home.

As he walked home, he heard a groan. Imam Ali AS went to see who was groaning. He found a poor beggar, who lay ill. Imam Ali AS stopped and asked, "Are you OK? Can I help you?" The beggar said "I have been sick, so sick! My mouth is dry. If only I could have a pomegranate to soothe my thirst." Imam Ali AS thought "Fatima never asks for anything. This pomegranate is for her but this man is so sick! What do I do?" He decided to help the poor man and broke the fruit in half.

As he helped the sick man to eat, he felt sad thinking how he will go back home, empty handed. The beggar was thankful and as he finished eating, he prayed "may Allah reward you and increase His blessing."

A little later Imam Ali AS had to give the other half of the fruit away to another poor man.

Imam Ali went back home, walking slowly. When he reached his door, he saw Bibi Fatima AS sitting up with a tray full of pomegranates in front of her. She said, "There was a knock on the door just now. Thank you for sending these for me." Imam Ali knew this was a gift from Allah.



"Thank you Allah", said Imam Ali AS.



During the days of early Islam, the Prophet and his family had to face many hardships. Their enemies were always ready to attack them and waged battles against them.

In the Battle of Uhad, the holy Prophet was hurt and two of his teeth were broken. Bibi **Fatima** AS went to help. She washed his face and nursed him with the help of Imam Ali AS.

In the Battle of the Moat, Khandaq, many of the clans gathered outside Medina to fight against the Muslims. It was due to Imam Ali's bravery that they were defeated. Bibi



Bibi Fatima's Masjid, Khandaq

Fatima AS hearing about the danger to the Muslims, came to their help, bringing food with her. A masjid was built in Khandaq to remember her.

The Battle of Khaibar was fought against the Jews, who had been powerful enemies. They were defeated by the courage of Imam

Ali AS. After the fall of Khaibar, when they realised that the Muslims were very powerful, they gave up fighting. They presented the holy Prophet with land, called Fadak, which he



gave to his daughter Bibi **Fatima** AS as a gift. As long as the Prophet lived, Bibi **Fatima** AS owned Fadak. Money from Fadak was collected by her to help the poor.

We must remember how Bibi **Fatima** AS helped Islam throughout her life. After Prophet's SAW death this was taken away from her by the rulers of that time against the Prophet SAW's will.



When the Christians from a place called Najran came to visit the Prophet, he explained to them there is only one God, Allah, has no father and no son. He said Jesus is like Adam, and was created by Allah's command. They still argued. At last they agreed on Mubahila, which means praying to Allah to curse the liars.

"Come let us gather together, our sons and your sons, our women and your women, ourselves and your selves. Then let us call for the curse of Allah on those who lie." (Sura Nisa 3:61).

On the 24th Zilhij all the people of Medina gathered, eager to see who the Prophet SAW will take with him against the Christians—they were the people who were always truthful.

The sons were Imam Hasan AS and Imam Hussain AS, the self (Nafs) of the Prophet was Imam Ali AS and Bibi **Fatima** Zahra AS alone came to join him as "women". They were the Panjatan e Paak.



When the Christians saw the **Ahl al Bayt**, they withdrew from "Mubahila" and agreed to pay yearly tribute to the Prophet. It was a victory for Islam and the day is celebrated as Eid.

We must remember that it was the Panjatan who were chosen by the Holy Prophet SAW on the orders of Allah SAW to help the cause of Islam. We should celebrate this day of joy by thanking Allah SAW.



Loss of her Father



The Holy Prophet Muhammad SAW went for his last Hajj and on his way back at a place called Johfa, on the

18th Zilhij declared the last command of Allah "Ali is the master (Maula) of all those I am master (Maula) of." The message from Allah was completed and Islam made perfect. Everyone gathered came to shake hands with Imam Ali AS and accept him as leader. This event is known as Ghadeer.

After returning to Medina, the Prophet SAW fell ill. His daughter **Fatima** AS did not want to leave his side. He hugged her and called Imam Ali AS to his side. He kissed Imam Hasan AS and Imam Hussain AS. He told Bibi **Fatima** AS he would be leaving her soon. She started to cry. He whispered something in her ear

so she smiled, "You will be the first to join me." He then fainted.

There was a knock on the door. "My father is not well," Bibi **Fatima** AS said. The knock was repeated and a voice said, "Allow me in." "My father is ill" Bibi **Fatima** AS repeated. The knock came again and Bibi **Fatima** AS started to weep.

The Holy Prophet Muhammad SAW opened his eyes. He said "**Fatima** my dear daughter, let him come in. This is the angel of Death who asks permission of no one. But he knows he needs you to allow him in before he enters your house." **Fatima** then said, "Come in."

The Prophet SAW lay with his cheek on Ali's shoulder. Hasan and Hussain were kissing his feet. Zainab and Kulsoom stood crying and Fatima wept. The Prophet's soul departed, towards Almighty Allah.

Fatima lost her great father; with his death she felt sadness and pain. People rushed to the masjid like sheep on a rainy night without a shepherd. They were told by mischief makers: "Allah's messenger did not die. I will cut off the neck of anyone who says the Prophet has died." So the people returned home.

Imam Ali AS gave the funeral bath and buried the Prophet. Only a few people came to console Bibi **Fatima**

AS for the loss of her father. Some people gathered at Saqifa of Bani Saaidah to plot against the orders of the Prophet, to choose a successor.

Bibi **Fatima** AS tearful and sad went to her father's grave and cried:

"Father, with you went the light of the world...



I find no one to attend to my loneliness...

Neither to stop my tears...

Motives (of others) have changed

And gates have been shut in my face..."Imam Ali's right was denied to him. Abu Bakr seized power, claiming he was the Khalif. No one came to comfort **Fatima** at her loss.

Instead they complained that her weeping disturbed them. People came up to Imam Ali and said, "Tell **Fatima** not to cry so much" Imam Ali AS built a room for Bibi Fatima in



Baqee, where she would go and weep for her father, away from the houses. It was called Bayt ul Huzn, the House of Sorrow. She would spend the day there and return home in the evening. This building stood in the graveyard of Baqee in Medina till it was demolished by the Wahabi rulers in 1926.

We must recall the sad times that Bibi Fatima spent after the death of her dear father, Muhammad Mustafa SAW.



Fadak and Fatima's Protest



Bibi **Fatima** AS felt very sad. She missed her father very much. Now

she saw that her property of Fadak was taken away. Her staff was thrown out though she was the owner. She was asked to find witnesses. She stood up to defend her right.

With a group of women, she went to the masjid and delivered a speech, protesting against the rulers in Medina. She explained that the arguments that were used against her were false.

Bibi **Fatima** AS quoted from ayats of Quran to show that she had every right to inherit from her father, the Holy Prophet SAW. She reminded them to fear Allah and added:

"O people, Be informed that I am Fatima, and my father is Muhammad...."

She was sad that though they had the means and the power, they did not help.

"Yet the call reaches you but you do not answer, the cry comes to you but you do not come to help."

She reminded them to fear Allah and to follow the Quran which they had ignored. Allah is watching and soon the unjust will be punished. She ended the speech warning them of a severe punishment:

"So act and so will we, and wait and we shall wait."

Fadak was not returned to Bibi **Fatima** AS though they realised that she was speaking the truth.

Bibi **Fatima** AS has shown us that we must protest when rights of the Imam of the time are denied through injustice. We can't stay silent over injustice at all times.



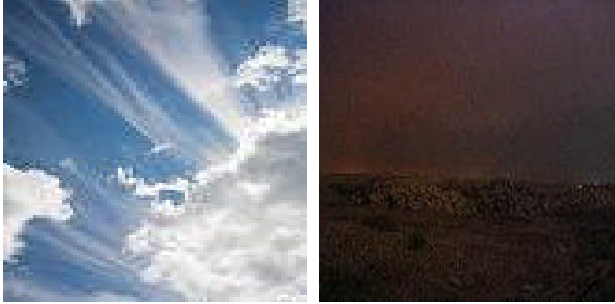
Bibi **Fatima** AS remained sad. Added to the loss of her dear father, it was shocking to see the changes around her. Imam Ali's rights were denied and her personal property

was snatched away. She went to the houses of the people in Medina but very few were ready to help. Medina had changed so soon after the death of the Holy Prophet SAW. She and Imam Ali AS feared for the future of Islam.

The only comfort that Bibi **Fatima** AS got was at the tomb of her father. She went to his grave and wept, sometimes alone, sometimes with her children Hasan AS and Hussain AS by her.

She cried "Anyone who smells the earth of Ahmed (Muhammad) SAW has lost nothing if they never again smell musk. O father, what miseries have fallen upon me after you. If

they had fallen upon a bright day,
they would turn it to night.



Days and nights passed as she grew restless. Imam Ali AS stayed at home, a mountain of silence and sorrow. It had hardly been two months since the Prophet died but life was so different. So much had changed.

She missed her father, she missed the love and respect he always showed her. The Muslims had so

soon forgotten how to treat the Ahlebait.

Bibi **Fatima** AS was carrying her fifth child who would be called Mohsin. Then suddenly one day there were loud shouts at the door. "Send Ali outside! If he doesn't come out, we will set fire to your house!" Bibi **Fatima** AS went to the door. She asked, "Have you come to set fire to my house? The grandsons of the Prophet, Hasan and Hussain are inside."

"So what?" came the answer.

Bibi **Fatima** stood behind the door. Outside there was a group of people bent on terror. They were shouting

and threatened to kill everyone inside.

They had firewood against the door and set it alight. Fire raged at the door of Bibi **Fatima** AS.



Smoke filled the house. Bibi **Fatima** AS was shocked. Then suddenly

someone from outside forced the door open. In spite of knowing she was behind it, they squashed the door hard. Bibi **Fatima** AS was crushed between the door and the wall. She fell to the floor crying out "Come! Come to my help Fizza!"

They barged into the smoke-filled house and put a rope around Imam Ali's neck and dragged him. Bibi **Fatima** AS forgot her own pain and held on to Imam Ali, saying "Why are you taking Ali? Leave him alone."

She was dragged along the floor. Then she felt a lash of a whip which hurt her arm and ribs. She fainted.

Fizza held her mistress in her arms. She saw that Bibi **Fatima** AS had

lost the baby she was carrying. Her arms and ribs were bruised. The children were frightened and weeping. Bibi **Fatima** AS remained in pain but never complained. She was only eighteen years old but from now on, she needed to lean on a stick when she walked.

We should never forget the sufferings of this great lady, who had to suffer so much pain and sadness.

We must keep our love for her alive through reciting majlis and recalling the events of her life. We should be friends with her friends and reject those who caused her harm.



Her last Days



After the brutal attack on her house, the loss of her unborn baby son Mohsin, Bibi **Fatima** AS fell ill. As days passed, she became weaker and weaker. It was only seventy five days since she had lost her father, but each day seemed so long.

She felt her death was near. She hugged her children, one by one. Hasan AS was hardly seven years old, Hussain AS was six, her daughter Zainab AS was five, and Kulsoom AS was three. Bibi **Fatima** AS called Ali AS and said, "Ali, my husband, this is the last day of my life. I shall meet my father soon. I

am sad to leave you and my children. Promise me that you will bury me at night. I do not want those who made me sad to come to my funeral. Let Fizza remain with you if she wishes. Take care of my children. They will miss me, be a mother to them."

Imam Ali AS held her hand, tears rolled down his cheeks and dropped on her hand. Bibi **Fatima** AS said, "You have already borne so much and have to bear more for the sake of Islam. Be patient, O Ali! Farewell my husband, I give you all in Allah's care. May He protect you all. Let me be alone now with my Lord."

Ali AS and his sons left for the masjid.

Bibi **Fatima** AS said her last namaz and went into sajda. Asma bint Umais, says for an hour or so she could hear the sound of tasbeeh from the room then it was quiet. Bibi **Fatima's** soul had joined her father.

Imam Hasan AS and Imam Hussain AS entered the house. They found it strange quiet, very quiet. They asked Asma and Fizza, "Where is our mother?"

Asma said "Food is ready for you. Eat something."

The children looked at Asma and asked, "Have you ever seen us eat without our mother?"

Asma and Fizza started to cry. The children went into their mother's room. Bibi **Fatima's** eyes were closed. Her lips were silent. Zainab and Umme Kulsoom were crying by her. Imam Hasan and Imam Hussain ran to the masjid and called their father.

Imam Ali AS came into the house to find that **Fatima** had left this world to meet her father. It was the 13th Jamadi Awal 11 A.H. According to another source it was 3rd Jamadi us sani 11 A.H. His children had lost their loving mother; he had lost his life partner, one so special that there was no one like her: "A flower from heaven, it was



from heaven and went to heaven but has left its fragrance in my mind."

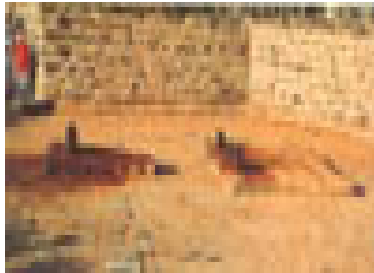
Fulfilling her last wishes, Imam Ali AS buried her in the night. Medina slept. Only a few close friends and family were present at her funeral. As he lowered her into the grave, he wept saying, "Accept my parting salaams...Goodbye o daughter of the chosen Prophet of Allah. May you rest in peace, which mankind refused to you in this world. If I leave you, it is not that I do not want to stay near you. I wish I had your company till the end of my life."

No one knows for sure where Bibi **Fatima** AS's grave is. Some think it is in Jannat ul Bagee. Others believe she was buried inside the room

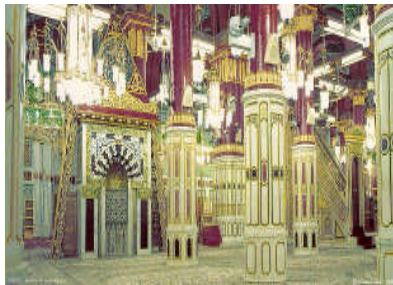
where she lived, next to where the grave of the holy Prophet. Some think it is in the area known as Riazul Jannat in Masjid e Nabi SAW.



Jannatul Baqee, showing the Rauza Of Bibi Fatima AS



Grave of Fatima Zahra (AS)



Riazul Jannat, Masjid e Nabi, Medina



We must say salaams to Bibi **Fatima** AS to show our love and respect for her. The holy Prophet Muhammad used to say "Whoever makes **Fatima** happy, makes me happy; whoever makes her sad, makes me sad."

Salaams on you, o Daughter of the Messenger of Allah

Salaams on you, o daughter of the best of Allah's creation

Salaams on you, o leader of women of the world

Salaams on you, o wife of the friend of Allah

**Salaams on you, the mother of
Hasan and Hussain, masters of
the youth of Paradise**

**Salaams on you, o pious and pure
and may the blessings of Allah be
upon you.**

**Please recite sura Fatiha
for all momineen and mominaat.
May Allah forgive our faults
And keep us on the straight path.**



About the Author

Sakina Hasan Askari (nee Sakina Jafri) completed her graduation from women's collage, Hyderabad, India. And then mastered in English Literature with Honours from both Osmania University, Hyderabad, India. As well as Leeds University, U.K. She taught for many years within the U.K. School System and is a prolific author, Raising her children and grand children she had felt a need for books for children to learn about Islam. She has authored several books that are appreciated all over the world by the English speaking audience. Her husband Dr.Syed Hasan Askari is a general practitioner in Liverpool, U.K. and

hails from a religious family in Hyderabad, India. He has encouraged and supported to help her publish all these books from their personal savings. The community salutes them both and pray that Allah SWT and aimae Masoomeen AS accept their efforts and give them ajar in the hereafter.

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